| Westerman, | Hattori. | Daniels | & A | drian. | H | P |
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DECLARATION FOR U.S. PATENT APPLICATION and inventor Thereby declare that:

As a below named inventor, I hereby declare that:

Docket No.

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

FIELD CONVERTER AND FLUID PROCESSING DEVICE UTILIZING SAID CONVERTER

| the specification | on of which is attached hereto un | aless the following is che | cked | |
|--|---|---|---|---|
| was filed o | onas United States Applica umber <u>PCT/JP02/13473</u> and wa | ation Number and as amended on(if a | was filed on <u>24/12/2002</u> as P applicable). | CT International |
| I hereby state t claim(s), as an | that I have reviewed and underst nended by any amendment refer | and the contents of the al | pove-identified specification | , including the |
| I acknowledge Regulations, § | the duty to disclose information 1.56. | which is material to pate | entability as defined in Title | 37, Code of Federal |
| for patent or in | foreign priority benefits under I eventor's certificate listed below ificate having a filing date befor | and have also identified | below any foreign application | on for patent or |
| and the second | | | | Priority Claimed |
| (List prior foreign applications. See | | Japan | 25/12/2001 | ⊠ Yes □ No |
| note A) | (Number) | (Country) | (Day/Month/Year Filed) | |
| | | | | ☐ Yes ☐ No |
| | (Number) | (Country) | (Day/Month/Year Filed) | |
| | | | | ☐ Yes ☐ No |
| | (Number) | (Country) | (Day/Month/Year Filed) | |
| | | | | ☐ Yes ☐ No |
| | (Number) | (Country) | (Day/Month/Year Filed) | |
| (See note B) | See attached list for additional | prior foreign application | s | |
| insofar as the s in the manner information w | the benefit under Title 35, Unit subject matter of each of the clai provided by the first paragraph of hich is material to patentability a became available between the fil plication. | ms of this application is of Title 35, United States s defined in Title 37, Coo | not disclosed in the prior Un s Code, § 112, I acknowleds le of Fed eral Regulations. | ited States application ge the duty to disclose |
| (List prior U.S. | | | Stat | tus |
| Applications) | | | Patented Pending Abandon | |
| | (Application Serial No.) | (Filing Date) | | |
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| | (Application Serial No.) | (Filing Date) | Patented Pen | ing [Abandoned |
| | , | | | ding Abandoned |
| | (Application Serial No.) | (Filing Date) | Patented Pen | ding [_] Abandoned |
| | (FF | (<i>b</i> / | | |

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all busine ss in the Patent and Trademark Office connected therewith:

Customer Number: 38834

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Please direct all communications to the following address:

Westerman, Hattori, Daniels & Adrian, LLP 1250 Connecticut Avenue, N.W., Suite 700, Washington, D.C. 20036

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18 of the United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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